



# ***Montana Fish, Wildlife & Parks***

**Region 3, 1400 S. 19<sup>th</sup> Avenue, Bozeman, MT 59718**  
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## **Region 3 Citizens' Advisory Committee**

**Date:** Wednesday, April 25, 2007  
**Time:** 12:00 p.m. to 7 p.m.  
**Location:** Divide Grange Hall (Highway 43)

### **AGENDA**

12:00 p.m.	Greetings, introductions, and legislative overview
1:00 p.m.	Tour of Smith Ranch and Fleecer Game Range
5:00 p.m.	Discussion of Big Hole watershed issues
6:00 p.m.	Working dinner—discussion of potential CAC topics; CAC Caucus
6:45 p.m.	Public Comment
7:00 p.m.	Adjourn